

## AGENDA OF LANSFORD BOROUGH COUNCIL

### Workshop Meeting

June 3rd, 2025, 5:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call

- |                           |                    |                                 |
|---------------------------|--------------------|---------------------------------|
| • Michele Bartek          | • Jay Doyle        | • Hugh Vrablic<br>(Mayor)       |
| • Joseph Butrie           | • Bruce Markovich  | • Robert Yurchak<br>(Solicitor) |
| • Gwyneth<br>Collevecchio | • Jack Soberick    |                                 |
|                           | • Jennifer Staines |                                 |

### 5. Public Courtesy Limited to Items on Agenda

– Please stand, state your name and address (please keep remarks to 3 minutes)

### 6. Agenda Discussion Ideas

#### Public Works

- a) Council opinion on flagger training
- b) CD with the money from the sewer vacuum and street sweeper.
- c) Selling the zipper and putting money towards Skid Steer
- d) Replacing Jones Street and Ridge Street inlets
- e) Filling potholes and cutting grass weather permitting
- f) Benches at Kennedy Park for Music in the Park
- g) Bathroom in the Zimmerman Building update

#### Municipal Administration

- a) Discussion about Garbage Billing
- b) Meeting scheduled for 24 June-6:00pm to obtain public input for Tourism Development Plan.
- c) Schedule a tour of the borough and meeting with Mary Frances Postupack, Vice President of Economic Development and Entrepreneurship at East Stroudsburg University, to advise the borough of various economic programs available to the borough to encourage investment and development.
- d) Appointment of Patrick Walsh as a deputy tax collector.
- e) Discuss amending our 2024 Greenway and Trailways Grant (\$54,776) to move the proposed site to install electrical service from the parking lot to inside the former pool area.
- f) Costs from Arro Engineering to prepare Costs Estimate for West Ridge Street reconstruction (\$575.00)
- g) Costs to have former Borough Garage and property on Spring Street appraised from Andress Appraisal \$2000.00

- h) Approve the payment from Philadelphia Insurance in the amount of \$4,498.70 for the Lansford Fire Co. there is a balance remaining of \$501.30
- i) Prepare a lien on the property at 614 E Patterson for \$39,000 to cover costs to tear down property.
- j) Need someone to attend the Sewer Authority Meeting on June 12<sup>th</sup> at 6:30p.m.
- k) There will be an executive session on June 5<sup>th</sup> at 6:30p.m. at the request of the mayor

**Public Safety**

- a) Body Camera Policy update
- b) Discussion about Police Standard Operation Procedure

**Parks & Recreation**

- a) Community Service
- b) Mulch

**Zoning/Code/Rental**

- a) Discussion on Animal Control Ordinance
- b) Discussion on Dumpster Ordinance Amendment
- c) Discussion on Residential Rental License Ordinance Amendment